

## NATIONAL ASSOCIATION OF POSTAL SUPERVISORS

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Office of Eastern Region Vice President

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September 14, 2018

All NAPS & Auxiliary Members Area Vice Presidents All Branch Presidents - Local and State All Auxiliary Presidents

Plans are set for the Eastern Region Cabinet Meeting on Martin Luther King Jr., weekend, beginning Thursday evening, January 17, 2019 at the Omni Oceanfront Resort, Hilton Head, South Carolina 29928.

The Cabinet Meeting brings branch members from throughout the Eastern Region together each year. The purpose of the meeting is to plan training and legislative efforts for the coming year, and to address major concerns for our members. Additionally, the direction and plans of the USPS will be shared and reviewed in detail by Headquarters and Area Management officials to support our members as participants in ensuring a strong future for the Postal Service. This year, we will continue with two full days to provide adequate time to cover topics thoroughly and have time for questions and answers. Plans are as follows:

ARRIVAL: Thursday afternoon, January 17, 2019 (check in 4pm)

REGISTRATION: \$225.00 each attendee - Includes Thursday night hospitality,

Breakfast and lunch on Friday and Saturday, with banquet and entertainment on

Saturday night

PLACE: Omni Hilton Head Oceanfront Resort

23 Ocean Lane

Hilton Head, South Carolina 29928

ROOM RATES: \$129.00 plus tax (complimentary parking)

ROOM RESERVATIONS MUST be made directly with the HOTEL

Call (843)842-8000, and mention 2019 NAPS Eastern Region Cabinet Meeting

Friday/Saturday: 2 full days of interaction with NAPS and USPS leadership and

training sessions

**DINNER: Banquet on Saturday Night** 

GET AWAY DAY: Sunday

## THE CABINET MEETING IS OPEN FOR ALL NAPS MEMBERS WHO WISH TO ATTEND

Any agenda items you wish to have included should be sent or called as soon as possible to your Area Vice President or to me.

Tony Dellojacono Mideast Area Vice President PO Box 750 Jackson, NJ 08527 Cell (973)986-6402 Office (732)363-1273

Tim Needham Pioneer Area Vice President PO Box 21 Niles, OH 44446 Cell (330) 550-9960 Office (330) 392-1571 Troy Griffin
Capitol Atlantic Area Vice President
1122 Rosando Court
Middle River, MD 21220
Cell (443)506-6999

Please complete the attached meeting registration form and send with payment as early as possible. Please note, I have asked for the email address in addition to the address and phone number information of each attendee for easier communication.

ROOM RESERVATIONS MUST be made directly with the HOTEL

Call (843)842-8000, and mention 2019 NAPS Eastern Region Cabinet Meeting

It is very important to be timely in making your hotel reservations. The hotel will only guarantee the group rate until December 18, 2018. The earlier you make your reservations, the better!

\*\*Special Note - Checks for the 2019 ERCM must be made payable to NAPS HQ\*\*

Richard Green National Association of Postal Supervisors Eastern Region Vice President

## EASTERN REGION CABINET MEETING - 2019 JANUARY 17 – 20, 2019

RETURN TO: NAPS HQ

ATTN: ERCM Registration

1727 King Street

Suite 400

Alexandria VA 22314

## EACH REGISTRATION IS \$225.00 and MUST be made payable to NAPS HQ

GUESTS FOR MEALS ONLY – Friday Breakfast & Lunch - \$80.00

Saturday Breakfast & Lunch - \$80.00 Saturday evening Dinner - \$60.00

The following will attend the 2018 Eastern Region Cabinet Meeting:

NAME & EMAIL member/guest/spouse		ADDRESS		PHONE# (Office/Home)
1	M/G/S			
Email				
2	M/G/S			
Email				
3	M/G/S			
Email				
4	M/G/S			
Email				
5				
Email				
BRANCH NAME _				
BRANCH NUMBER				
Check ( <u>payable to NAPS</u>	<i>HQ</i> ) is included	in the amount of \$	for #	registrations.

BE SURE TO COMMUNICATE DIRECTLY WITH THE OMNI HILTON HEAD OCEANFRONT RESORT TO MAKE ROOM RESERVATIONS. CALL (843)842-8000, AND MENTION
2019 NAPS Eastern Region Cabinet Meeting

for direct reservations - Remember the cut off for the discounted rate is December 18, 2018.

PLEASE SEND REGISTRATIONS AS SOON AS POSSIBLE TO ASSIST IN PLANNING -WE MUST GIVE FINAL COUNTS TO THE HOTEL FOR MEAL AND OTHER ARRANGEMENTS; THEREFORE,
REGISTRATIONS NOT RECEIVED PRIOR TO JANUARY 4, 2019 (POSTMARKED) WILL INCUR A \$25.00 LATE
REGISTRATION FEE.